

# CTMA BOARD MEETING AGENDA

**Wednesday, June 18, 2025 5:00PM**

1. **CALL TO ORDER**
  - 1.1. Attendance
  - 1.2. Public Comment
2. **REVIEW OF PREVIOUS MINUTES**
  - 2.1. May 14, 2025
3. **BILLS AND ACTION FOR PAYMENT**
  - 3.1. May 15 – June 18, 2025
4. **COMMUNICATION**
  - 4.1. Correspondence
    - 4.1.1. Rural Water newsletter
5. **TOWNSHIP REPORTS**
  - 5.1. Treasurer's Report
  - 5.2. Solicitor's Report
  - 5.3. Delinquent Accounts
  - 5.4. Quarterly Mobile Home Park count
6. **UNFINISHED BUSINESS**
7. **NEW BUSINESS**
  - 7.1. Assessment letter
  - 7.2. 3640 Jackson Run Rd shut off request
  - 7.3. 1000 Yankee Bush Rd shut off request
8. **PUBLIC COMMENTS**
9. **OTHER MATTERS AND BOARD MEMBER COMMENTS**
10. **ADJOURNMENT**